

FILED  
GREENVILLE CO. S. C.

SEP 13 3 49 PM 1968

BOOK 1103 PAGE 245

FHA FORM NO. 2175m  
(Rev. July 1966)

**MORTGAGE**

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

DAVID ARNOLD & JULIA C. ARNOLD

of  
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

**COLLATERAL INVESTMENT COMPANY**

, a corporation  
organized and existing under the laws of the State of Alabama, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-  
corporated herein by reference, in the principal sum of **Thirteen Thousand Four Hundred Fifty**  
**and No/100-----** Dollars (\$ **13,450.00** ), with interest from date at the rate  
of **six and three-fourths** per centum ( **6 & 3/4 %** ) per annum until paid, said principal  
and interest being payable at the office of **Collateral Investment Company, 2233 Fourth**  
**Avenue, North** in **Birmingham, Alabama**  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
**Eighty-seven and 29/100-----** Dollars (\$ **87.29** ),  
commencing on the first day of **October**, 19**68**, and on the first day of each month thereafter until  
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,  
shall be due and payable on the first day of **September**, 19**98**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-  
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the  
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does  
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real  
estate situated in the County of **Greenville**  
State of South Carolina:

ALL that lot of land with improvements lying on the Southern and  
Western sides of Blossom Drive in Gantt Township, Greenville County,  
S. C., being shown and designated as Lot No. 132 on a Plat of Kennedy  
Park, made by Piedmont Engineers & Architects, dated September 28,  
1964, revised August 10, 1967, and recorded in the RMC Office for  
Greenville County, S. C., in Plat Book JJJ, page 179, reference to  
which is hereby craved for the metes and bounds thereof.

This Mortgage Assigned to *Federal Natl. Mtg. Assoc.*  
on *20* day of *Oct.* 19*68*  
in Vol. *1103* of S. C. Mortgage of Page *245*

*Recd Jan. 77*  
*11:00* *21606*  
*55*